



## **2021 Timeline**

|                                |  |
|--------------------------------|--|
| August 1 – October 1, 2021     | Applications accepted  |
| November 15, 2021              | Candidates notified of their interview time  |
| December 4, 2021 (tentatively) | <b>Academy Day Candidate Interviews</b><br>9:00 – 2:00 p.m. (Subject to Change)<br>The University Center<br>3232 College Park Drive<br>The Woodlands, TX 77384 |
| No later than February 2022    | Applicants notified of nomination  |

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### **2021 SAT Dates**

August 28, 2021  
October 2, 2021

### **2021 ACT Dates**

June 12, 2021  
July 17, 2021

Congressman Brady's SAT Code: **6235**

Congressman Brady's ACT Code: **7689**

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### **U.S. Air Force Academy**

Admissions Office  
2304 Cadet Drive  
Colorado Springs, CO 80840  
719-333-2520/800-443-9266  
[Air Force Academy Admissions](#)

### **U.S. Merchant Marine Academy**

Admissions Office  
300 Steamboat Road  
Kings Point, NY 11024-1699  
516-773-5000  
[U.S. Merchant Marines Academy Admissions](#)

### **U.S. Military Academy (West Point)**

Admissions Office  
606 Thayer Road  
West Point, NY 10996-1797  
845-938-4011/800-822-2769  
[U.S. Military Academy Admissions](#)

### **U.S. Naval Academy**

Admissions Office  
117 Decatur Road  
Annapolis, MD 21402-9156  
410-293-4361  
[U.S. Naval Academy Admissions](#)

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### **To access the Academy Application:**

1. Go to: [www.kevinbrady.house.gov](http://www.kevinbrady.house.gov)
  2. Click on the "[Constituent Services](#)" tab, and then scroll down to, and click the "[Service Academy Nominations](#)" link. When the Service Academy Nominations page displays, scroll down the page and click on the "[Click here to download the Academy Application Packet \(PDF file - 423KB\)](#)" link.
- You will need Adobe Acrobat Reader to download the application. It is available for free at [www.adobe.com](http://www.adobe.com)

**Tips:**

- To begin typing, click on the “Name” field. You can then tab from field to field.
  - You will not be able to save the information you type using Acrobat Reader.
  - You can type your essay in word processor and then “copy and paste” to the application.
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### **Application Instructions**

1. Candidates must meet the following U.S. Constitutional requirements to be considered for a nomination:
  - a. Must be at least 17 and no older than 23
  - b. Must be a United States citizen
  - c. Must be unmarried
2. The application deadline is **October 1, 2021**. All applications must be complete at the time of submission. Incomplete applications will be returned to the applicant. A complete application must contain the following:
  - Completed and signed Application for Nomination
  - Official high school and college transcripts (if applicable) that shows evidence of GPA and class rank
  - Official SAT or ACT scores. Test scores can only be received from the testing company or be included on a transcript.
  - 3 letters of recommendation. Each person submitting a letter should place the letter in a sealed envelope, sign their name across the seal, and give it to the applicant to submit with their application.
  - 2 wallet or passport size photos. Please write your name on back of each photo.
  - **No staples or holes.**
3. Please type your application. For your convenience an online version of this application is available at [www.house.gov/brady](http://www.house.gov/brady).
4. A candidate must apply for admission to one or more of the Service Academies by **October 1, 2021**.
5. A candidate must receive an interview by the Nominations Board in order to be considered for nomination.
6. Each candidate will be evaluated on standardized test scores on file at the time of the interview.
7. Do not include attachments or additional information in the application. Attachments will not be considered.
8. Please submit your completed application to:

Office of Congressman Kevin Brady  
Attn: Vita Swarers  
200 River Pointe Dr, Ste. 304  
Conroe TX 77304  
202.617.6516

**Congressman Kevin Brady - 8<sup>th</sup> District of Texas  
U.S. Service Academies - Application for Nomination**

**Legal Name:** \_\_\_\_\_ **Date of Birth:** \_\_\_\_\_

**Nickname:** \_\_\_\_\_ **Social Security Number:** \_\_\_\_\_

**High School:** \_\_\_\_\_ **Male:** \_\_\_\_\_ **Female:** \_\_\_\_\_

**Name(s) of Parent(s) or Guardian(s)**

\_\_\_\_\_ **Relation:** \_\_\_\_\_

\_\_\_\_\_ **Relation:** \_\_\_\_\_

**Present Mailing Address:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Telephone Number:** \_\_\_\_\_

**Alternate Telephone:** \_\_\_\_\_

**E-Mail:** \_\_\_\_\_

**Permanent Mailing Address:**

*(if different from above)*

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Telephone Number:** \_\_\_\_\_

**Alternate Telephone:** \_\_\_\_\_

**E-Mail:** \_\_\_\_\_

**Letters of Recommendation have been requested from:**

- 1) \_\_\_\_\_
- 2) \_\_\_\_\_
- 3) \_\_\_\_\_

**Academic Information:**

| Date  | Class Rank/Size | GPA   |
|-------|-----------------|-------|
| _____ | _____           | _____ |
| _____ | _____           | _____ |

**Date you opened an Admission File:**

- \_\_\_\_\_ **Air Force Academy**
- \_\_\_\_\_ **Merchant Marine Academy**
- \_\_\_\_\_ **Military Academy**
- \_\_\_\_\_ **Naval Academy**

**Standardized Test Information:**

| Date  | Test (SAT/ACT) | Score |
|-------|----------------|-------|
| _____ | _____          | _____ |
| _____ | _____          | _____ |
| _____ | _____          | _____ |

Name: \_\_\_\_\_ Hometown: \_\_\_\_\_

**1. Academy preference (Please rank in order of preference: 1, 2, 3, 4):**

\_\_\_\_\_ Air Force Academy  
\_\_\_\_\_ U.S. Military Academy  
\_\_\_\_\_ Merchant Marine Academy  
\_\_\_\_\_ Naval Academy

**2. I am also seeking a nomination through:**

\_\_\_\_\_ \*President  
\_\_\_\_\_ Vice President  
\_\_\_\_\_ U.S. Senator John Cornyn  
\_\_\_\_\_ U.S. Senator Ted Cruz

*\*A Presidential nomination only applies to applicants who have a parent currently on active military duty a parent retired from active duty.*

**3. Please indicate your academic status as of September 1, 2021.**

\_\_\_\_\_ High School Senior  
\_\_\_\_\_ Attending an Academy prep school  
\_\_\_\_\_ College (any classification)  
\_\_\_\_\_ Other: \_\_\_\_\_  
\_\_\_\_\_ College (any classification) attending on a civil prep scholarship

**4. If your answer to question number 3 is other than (a), please list the institution you are attending.**

4a. Are you a member of the armed forces (ROTC, National Guard, Reserves, Active Duty)?

\_\_\_\_\_ Yes \_\_\_\_\_ No

4b. Are you a member of a 7-day a week cadet corps program?

\_\_\_\_\_ Yes \_\_\_\_\_ No

**5. Have you ever held a job for more than 9 continuous months that required you to work a minimum of 10 hours per week?**

| Dates employed | Employer | Hours / week | Position |
|----------------|----------|--------------|----------|
| _____          | _____    | _____        | _____    |
| _____          | _____    | _____        | _____    |

**6. Please describe an activity or program that illustrates your leadership ability or potential.**

(You may discuss as many activities as space allows)

**7. Athletic Organizations** (Only include activities beginning your freshman year in high school)

| Sport | # of Years Involved | # of Letters Earned | Leadership Positions |
|-------|---------------------|---------------------|----------------------|
|       |                     |                     |                      |
|       |                     |                     |                      |
|       |                     |                     |                      |
|       |                     |                     |                      |
|       |                     |                     |                      |

**8. Academic / Student Organizations** (Only include activities beginning your freshman year in high school)

| Organization | # of Years Involved | # of Letters Earned | Leadership Positions |
|--------------|---------------------|---------------------|----------------------|
|              |                     |                     |                      |
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|              |                     |                     |                      |

**9. Awards / Honors / Scholarships** (List 3 awards, honors, or scholarships that most exemplify your commitment to excellence)

| Name of Award | Year Received | Presenting Organization | Award Criteria |
|---------------|---------------|-------------------------|----------------|
|               |               |                         |                |
|               |               |                         |                |
|               |               |                         |                |

**10. Essay topic - “Why I want to attend an Academy”- (The essay must fit inside the box)**

**Please read before signing:** I certify that I am a resident of the 8<sup>th</sup> Congressional District of Texas. I also understand that if I have not submitted ALL the necessary data and/or do not have an OPEN admissions file with an Academy by OCTOBER 1, 2021. I will NOT be given consideration for a nomination.

**PRIVACY ACT OF 1974 STATEMENT:** Congressman Kevin Brady, please monitor my progress in seeking an appointment to the Academy. I hereby give my consent for the Academy to divulge information from my records for this purpose.

**PRINTED NAME:** \_\_\_\_\_ **DATE:** \_\_\_\_\_  
**SIGNATURE:** \_\_\_\_\_